ASSIGNMENT

FEB 5 - 1969

Mrs. C

STATE OF SOUTH CAROLINA

R. Ms. C.

- Greenville --County of

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto

G. A. C. COMMERCIAL CORPORATION, its successors and assigns, the mortgage from SHELL HOMES OF ANDERSON to WINCHESTERN TRANSMIN, INC., dated

Fred Duck

, 196 4 , hereto attached and recorded in day of November 10th , Page 550 County, in Book # 978 R. M. C. office for Greenville together with the bond and debt secured thereby and all the rights and interest

of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st.

day of January , 196 9

, A. D.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM.

Vice President

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Claire D. Foster
PERSONALLY appeared Priscilla-C1-Smeak and made oath that she saw the Winchester Graham within named Louise H. Gantt as Vice President, and Frank-K.-Graham as Secretary for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the

21st , 196 ⁹ , A. D. day of January

Craise D. Faster

Notary Public for South Carolina (My commission expires at the pleasure of the Gavernor.) Jan. 1, 1970

of the Gavernor.)

Assignment Recorded Feb. 5, 1969 at 9:00 A. M., #18514.